Scripture: 1 Peter 4:12-19   Date: June 5, 2022   Speaker: Daniel Broyles

1 Peter 4:12–19
[12] Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. [13] But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. [14] If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. [15] But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. [16] Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. [17] For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? [18] And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" [19] Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Big Truth: Jesus Followers Entrust Their Souls To A Faithful Creator

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. 1 Peter 4:19

Big Ideas:

Jesus Followers Abide In Jesus (1 Peter 1:3-5, 2:9-10; John 15)
Jesus Followers Share In Jesus' Standing (12)
Jesus Followers Share In Jesus' Suffering And Glory, And Rejoice (13)
Jesus Followers Share In Jesus' Suffering, And Are Blessed (14-15)
Jesus Followers Exalt The Name Of Jesus, And Are Unashamed (16)
Since Jesus Followers Are Reconciled With Difficulty, Sinners Who Do Not Abide In Jesus Will Face A Far Worse Outcome (17-18)
Since Jesus Followers Entrust Their Souls To A Faithful Creator, Jesus Followers Who Abide In Jesus Will Keep Doing Good (19)

Additional References:

Colossians 1:15–20 [15] He is the image of the invisible God, the firstborn of all creation. [16] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. [17] And he is before all things, and in him all things hold together. [18] And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. [19] For in him all the fullness of God was pleased to dwell, [20] and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

John 15:1–6 [1] "I am the true vine, and my Father is the vinedresser. [2] Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. [3] Already you are clean because of the word that I have spoken to you. [4] Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. [5] I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. [6] If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. (ESV)

Philippians 4:4–7 [4] Rejoice in the Lord always; again I will say, rejoice. [5] Let your reasonableness be known to everyone. The Lord is at hand; [6] do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. [7] And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Romans 8:15–17 [15] For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" [16] The Spirit himself bears witness with our spirit that we are children of God, [17] and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.